



**Government of Jammu and Kashmir**  
**Animal/Sheep Husbandry/Fisheries Departments**  
**Civil Secretariat, Jammu**

**Subject: Constitution of Technical Support Group for formulating breeding plan for import of exotic sheep proposed under National Livestock Mission (NLM) 2018-19**

**Government Order No: 178 -ASH of 2018**

**D a t e d: 31 -12 -2018**

Sanction is hereby accorded to constitution of Technical Support Group headed by Principal Secretary, Animal/Sheep Husbandry/Fisheries Departments comprising of following members for formulating detailed breeding plan for "Breed Improvement by Introduction of Exotic Sheep in J&K" under NLM 2018-19 to overcome inbreeding and to boost mutton/wool production in State. The breeding plan is to be furnished to Department of Animal/Sheep Husbandry before 15<sup>th</sup> January 2019.

- |   |        |
|---|--------|
| 1. Dr Sanjeev Kumar, Director, Sheep Husbandry Jammu          | Member |
| 2. Dr Mehraj-Ud-Din Rather, Director, Sheep Husbandry Kashmir | Member |
| 3. Dr Tasleem Ganai, Director Education (SKUAST-J)            | Member |
| 4. Dr Nazir Ahmad Ganai, Director Planning (SKUAST-K)         | Member |

**By Order of the Government of Jammu and Kashmir**

-Sd-

Dr. Asgar Hassan Samoon, IAS  
Principal Secretary to Government  
Animal/Sheep Husbandry/Fisheries  
Departments

Dated: 31 /12/2018

No: ASH/Plan/28/2018

Copy to the:

1. Dr Sanjeev Kumar, Director, Sheep Husbandry Department Jammu
2. Dr Mehraj-Ud-Din Rather, Director, Sheep Husbandry Department Kashmir
3. Dr Tasleem Ganai, Director Education (SKUAST-J)
4. Dr Nazir Ahmad Ganai, Director Planning, (SKUAST-K)
5. Director Achieves, Archaeology and Museums, J&K
6. Private Secretary to Chief Secretary, J&K
7. Private Secretary to Advisor (G), Animal/Sheep Husbandry/Fisheries Department
8. Private Secretary to Principal Secretary to Government, Animal/Sheep/Fisheries/Transport Departments
9. Incharge Website, Animal/Sheep Husbandry Department
10. Government order file (W2SC)

(Ramesh Kumar Giri)

31-12-18

**Under Secretary to Government**  
**Animal/Sheep Husbandry/Fisheries Department**

To.