

**Government of Jammu and Kashmir**  
**Animal/Sheep Husbandry & Fisheries Department**  
**Civil Secretariat, Jammu**

**Subject:-Grant of Advance Drawal of ₹12.50 lac for purchase of (01)  
Unit of Ambulatory Veterinary Clinic under SCA to TSP.**

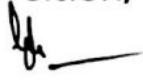
Ref: - Director Sheep Husbandry Kashmir's letter No. DSHK/Plan/  
12755-75dated 26.3.2021.

**Government Order No: - 66 -ASH of 2021**  
**D a t e d: - 30 - 3 - 2021**

Sanction is hereby accorded to the Advance Drawal of **₹12.50 lac (Rupees Twelve Lac Fifty Thousand)** only in favour of Director Sheep Husbandry Kashmir, for purchase of **(01) Unit of Ambulatory Veterinary Clinic SUV segment M-2(Category Vehicle viz a viz Force Trax Cruiser Ambulance BS-4 FM2.6 CR3850MM WB 6 Plus ABS (AIS 125 Port-I type B Certified)** duly fitted with all veterinary clinical equipments, under SCA to TSP for Tribal Model Village Nachiyar Kupwara.

The above sanction is subject to following conditions:-

1. The Vehicle shall be purchased through J&K State Motor Garages on GeM portal.
2. No post of Driver shall be created.
3. The Department shall utilize the funds after ensuring the strict compliance of all due procedures and codal formalities as prescribed under GRF and Manual procurement of Goods and Services.
4. The expenditure shall be incurred with prior approval of competent authority.
5. The Department shall avoid idle parking of money in the account.
6. The Department shall ensure that vehicles are received with due inspection and certification.
7. The funds shall not be available for re-appropriation or diversion/deviation at any level.

  
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8. The Red DC Account of the Advance drawal shall be furnished to all the concerned quarters within stipulated time but before 31.03.2021.

This issues with the concurrence of Director Finance conveyed vide No.PS/DF/ASH/926/21 dated 26.3.2021.

**By order of the Government of Jammu and Kashmir.**

**Sd/-  
(Navin K. Choudhary), IAS  
Principal Secretary to Government,  
Animal /Sheep Husbandry & Fisheries Department**

No:-ASH/Plan/Capex.Budget/17/2020

Dated: 30 -3-2021

Copy to the:-

1. Financial Commissioner, Finance Department.
2. Joint Secretary (JK) Ministry of Home Affairs, Gol.
3. Secretary to Government Planning Development and Monitoring Department.
4. Accountant General, (A&E), J&K.
5. Director Finance, Animal/Sheep Husbandry & Fisheries Department.
6. Director Sheep Husbandry Kashmir.
7. Director Archives, Archaeology and Museums J&K.
8. OSD to Hon'ble Advisor (B).
9. Private Secretary to Principal Secretary to Government, Animal/Sheep Husbandry Department for information of the Principal Secretary.
- ✓ 10. Technical Officer I/C Department Website.
11. Govt. Order file.
12. Master file (w.3.s.c).

  
(G.L. Sharma)  
Director Planning  
30/3