



**Government of Jammu and Kashmir**  
*Animal/Sheep Husbandry Department*  
*Civil Secretariat, J&K, Jammu*

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**Subject:-** Authorization alongwith advance drawal for purchase of vehicles under the Centrally Sponsored Scheme Rashtriya Krishi Vikas Yojna (RKVY) - 2017-18.

**Ref:-** Director Fisheries J&K, Jammu letter No. DF/Plan/2018/8767-69 dated 19.03.2018.

Government Order No:- 62 -ASH of 2018

D a t e d :- 23 - 03 - 2018

Sanction is hereby accorded to the:

- a) Purchase of 02 No. of Multi-utility vehicles in favour of the Director Fisheries J&K, Jammu under the Centrally Sponsored Scheme "Rashtriya Krishi Vikas Yojna (RKVY)" during the current financial year 2017-18 through State Motor Garages.
- b) Advance drawal of Rs. 16.523 lakh (Rupees Sixteen Lakh Fifty Two Thousand Three Hundred Only) in favour of Director Fisheries J&K, Jammu for purchase of 02 No. of above said vehicles out of the funds already released vide Government Order No. 159-ASH of 2017 dated 17.11.2017 issued under endorsement No. ASH/Plan/46/2017 dated 17.11.2017 under the head "purchase of Multi-utility transportation vehicles".

The above sanction is subject to the following conditions:-

- i) That the purchase is made through State Motor Garages.
- ii) No Post of driver shall be created to man the said vehicles;
- iii) That no diversion of funds is allowed and there shall be no re-appropriation at any level and no liability should be created;
- iv) That the funds shall be utilized for the purpose for which they are meant for and expenditure shall be incurred strictly under rules after completing all codal formalities, procedural norms, financial rules and regulations issued by Government from time to time;
- v) That the concerned Accounts Officer shall vouchsafe the utilization of the funds as per codal procedures and submit the red account to the office of Principal Account general thereby adjusting the advance drawal immediately under intimation to the Administrative Department;
- vi) That the funds are available for the current financial year 2017-18 for the said purpose under the relevant Head of Account/Scheme;
- vii) That the condemned vehicle, if any, is put to auction and auction proceeds remitted in Government Treasury;

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- viii) It should be ensured that there is no overlapping of funds from any other source such as SDRF, District Plan, CSS, BSDP, PM's Package, CDF, MPLADS, et;
- ix) Financial norms approved under the scheme, as well as adherence to scheme guidelines and submission of pending UCs, if any; and
- x) That any un-utilized amount shall be deposited in the treasury.
- xi) No liabilities should be created.

This issues with the concurrence of Finance Department conveyed vide their U.O. No. FD-VII-26(01)/Fisheries dated 15.03.2018 and Director Finance, Animal/Sheep Husbandry Department vide No.PS/DF/ASH/113/2018 dated 23.03.2018.

**By order of the Government of Jammu and Kashmir**

**Sd/-**

**(R.K.Bhagat),IAS**

**Commissioner/ Secretary to Government,  
Animal/Sheep Husbandry Department**

**Dated:- 23 .03.2018**

**No:- ASH/Plan/46/2017 (Part File)**

**Copy to the:**

1. Principal Secretary to Government, Finance Department.
2. Principal Secretary to Government, Planning Development & Monitoring Department.
3. Accountant General (A&E), J&K.
4. Director Archives, Archaeology and Museums J&K, Jammu.
5. Director Finance, Animal/Sheep Husbandry Department
6. Director Fisheries J&K, Jammu.
7. Special Assistant to Hon'ble Minister of State, Animal/Sheep Husbandry Department for kind information of the Hon'ble Minister of State.
8. Special Assistant to Hon'ble Minister, Animal/Sheep Husbandry Department for kind information of the Hon'ble Minister.
9. Private Secretary to Commissioner/Secretary to Government, Animal/Sheep Husbandry Department for information of the Commissioner/Secretary.
10. Public Relation Officer to Advisor to the Hon'ble Chief Minister.
11. Administrator (Technical Officer) departmental website.
12. Govt. Order file (W.2.S.C)/ Stock file.

**(Dr. H.S. Arora)**

**Director (Planning)**

**Animal/Sheep Husbandry Department**

*Pay*

*23/3/2018*