



Government of Jammu and Kashmir
Animal/Sheep Husbandry Department
Civil Secretariat, J&K, Jammu

www.jkash.nic.in

Subject:- Release of funds as state share under Foot & Mouth Disease Control Programme (FMD-CP) under Centrally Sponsored Scheme "Livestock Health and Diseases Control" during 2017-18.

Ref: - Government Order No. 46-PD of 2018 dated 09.02.2018 issued by the Planning Development & Monitoring Department under No. PD/2017-18/Coord-101/CF/30 dated 09-02-2018.

Government Order No: - 45 -ASH of 2018
D a t e d :- 05 .03.2018

In continuation to Government Order No. 14-ASH of 2018 dated 23.01.2018, sanction is hereby accorded to the release of Rs. 34.00 lakh (Rupees thirty four lakh only), including Rs. 4.89 lakh for implementation of Special Component Plan for Scheduled Caste as matching State Share under Foot & Mouth Disease Control Programme (FMD-CP) a component of Centrally Sponsored Scheme "Livestock Health and Diseases Control" in favour of the following officers as per breakup shown below against each for procurement of vaccine and its utilization during 2017-18:-

Officers/ Deptt.	Funds already released during 2017-18				Funds now released during 2017-18				Total funds released during 2017-18
	General Area		SC Component		General Area		SC Component		
	Central Share	State Share	Central Share	State Share	Central Share	State Share	Central Share	State Share	
Director Animal Husbandry Jammu	148.60	0.00	44.00	0.00	0.00	16.51	0.00	4.89	214.00
Director Animal Husbandry Kashmir	113.40	0.00	0.00	0.00	0.00	12.60	0.00	0.00	126.00
Total	262.00	0.00	44.00	0.00	0.00	29.11	0.00	4.89	340.00

The release of funds is subject to the fulfilment of all codal formalities, procedural norms and following conditions that:-

- The funds shall be utilized in accordance to the Administrative Approval of GoI issued vide their No.53-51/2009-LDT/LH (Vol -III) dated) 01/05/2017 available on Ministry website www.dand.nic.in.
- The funds shall be utilized as per the work plan 2017-18;
- The funds be utilized for execution of the scheme strictly as per originally approved components and as per GoI's prescribed guidelines;
- The utilization certificate of the funds released be furnished by or before 31.03.2018;
- Accounts Officers of the concerned departments shall vouchsafe the utilization of the funds as per codal procedure/GoI's guidelines;

K.T.O

- vi) That the HODs shall implement the programme / activities / components on the cost norms / guidelines;
- vii) That the Drawing and Disbursing Officer shall ensure that funds released are utilized prudently and judiciously and in no case they should book the expenditure just for the sake of spending; and
- viii) That the HODs shall restrict the expenditure to the actual availability of funds and no liability shall be created in any case.

The expenditure shall be booked under the scheme as per following classification for proper accounting:-

Demand No:	13
Major Head:	4403- Capital outlay on Animal Husbandry
Sub Major Head:	00
Minor Head:	101- Veterinary Services and Animal Health
Group Head:	0031
Sub-Head:	0844- Director Animal Husbandry Kashmir
	2062- Director Animal Husbandry Jammu

By order of the Government of Jammu and Kashmir.

Sd/-

(R.K. Bhagat), IAS

Commissioner/Secretary to Government,
Animal/Sheep Husbandry Department

Dated: 05-03-2018

No:-ASH/Plan/87/2017

Copy to the:

1. Principal Secretary to Government, Finance Department.
2. Commissioner/Secretary to Government, Planning Development & Monitoring Department.
3. Accountant General (A&E), J&K.
4. Director Archives, Archaeology and Museums J&K.
5. Director Animal Husbandry Jammu/Kashmir
6. Special Assistant to Hon'ble Minister of State, Animal/Sheep Husbandry Department for kind information of the Hon'ble Minister of State.
7. Special Assistant to Hon'ble Minister, Animal/Sheep Husbandry Department for kind information of the Hon'ble Minister.
8. Private Secretary to Commissioner/Secretary to Government, Animal/Sheep Husbandry Department for information of the Commissioner/Secretary.
9. Public Relation Officer to Advisor to the Hon'ble Chief Minister.
10. Administrator (Technical Officer) departmental website.
11. Govt. Order file (W.2.S.C)/ Master file

(Dr. H.S. Arora)

Director (Planning)

Animal/Sheep Husbandry Department

[Handwritten Signature]
5/3/2018