



Government of Jammu and Kashmir

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Animal/Sheep Husbandry Department

Civil Secretariat, J&K, Jammu

Subject:- Purchase of Vehicle under Capex Budget 2015-16.

Reference:- (i) Government Order No. 26-PD of 2016 dated 03.02.2016 issued by the Planning & Development Department.
(ii) Government Order No. 27-ASH of 2016 dated 11.02.2016.
(iii) Director Fisheries letter No. DF/CJ/Plan-233/2016/6197 dated 29.02.2016

Government Order No:- 37 -ASH of 2016

D a t e d:- 11 -03 -2016

In continuation to Government Order No. 32-ASH of 2016 dated 23.02.2016, sanction is hereby accorded to the advance drawal of Rs 8.41094 lac (Rupees eight lakh forty one thousand and ninety four only) in favour of Director Fisheries, J&K, Jammu for purchase of 01 unit of Mahindra Scorpio S2 BS-IV vehicle subject to the fulfillment of all codal formalities, procedural norms and the following conditions:-

- i) That no post of driver shall be created;
- ii) That the purchase is made through State Motor Garages
- iii) That the condemned vehicle, if any, shall be put to auction through State Motor Garages and auction proceeds thereof remitted into Government Treasury;
- iv) That the Accounts Officer, concerned shall vouchsafe the availability of the funds as per codal procedures.
- v) Red account of the above amount shall be furnished to Principal Accountant General, J&K within stipulated time under intimation to the Administration Department.

This issues with the concurrence of Financial Advisor/CAO, Animal/Sheep Husbandry Department conveyed vide No. PS/FA/CAO/ASH/83/16 dated 08.03.2016.

By order of the Government of Jammu and Kashmir

Sd/-

(Vinod Koul), IAS

Commissioner/Secretary to Government,
Animal/Sheep Husbandry Department

Dated: 11 -03-2016

No:-ASH/F/Plan/25/2016

Copy to the;

1. Financial Commissioner, Planning & Development Department.
2. Commissioner / Secretary to Government, Finance Department.
3. Accountant General, (A&E), J&K.
4. Director Fisheries, J&K, Jammu.
5. Financial Advisor/CAO, Animal/Sheep Husbandry Department.
6. Private Secretary to Commissioner/Secretary to Government, Animal/Sheep Husbandry Department for information of the Commissioner/Secretary.
7. Govt. Order file/Master file (W.3.S.C)
8. Administrator (Technical Officer) department website.

(Manoj Kumar)

Joint Director (Planning)
Animal / Sheep Husbandry Department