

**Government of Jammu and Kashmir**  
**Animal and Sheep Husbandry Department**  
**Civil Secretariat Srinagar.**

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**Subject: Grant of Non- Refundable G.P. Fund advance in favour of Dr.P.K.Gupta, I/C Director, Animal Husbandry Department Jammu.**

**Government Order No: 28 - ASH of 2017**

**Dated: 20 - 09 - 2017**

In pursuance of Rule 8(C) of G.P. Fund Rules, sanction is hereby accorded to the grant of Non- Refundable G.P. Fund advance of Rs 8,40,000/- (Rupees Eight lakhs Forty thousand only) in favour of Dr. P.K.Gupta, I/c Director, Animal Husbandry Department, Jammu out of his G.P. Fund A/c No.810007030 to enable him to defray the expenses in connection with repair of his house. The balance at the credit of the officer is given as under:-

S.No.	Particulars	Amount in Rs.
1	Closing balance as per schedule issued by the Accounts Officer, District Fund Office Jammu for the year 2016-17	34,08,698.00
2	Subscription from 03/2017 to 05/2017	30,000.00
3	D.A.Arrears credited in G.P.Fund	55,037.00
4	Withdrawals during the period from 03/2017 to 07/2017	23,70,000.00
5	<b>Net Balance</b>	<b>11,23,735.00</b>

The officer has rendered more than 25 years of service.

**By Order of the Government of Jammu & Kashmir.**

Sd/-


**(Raj Kumar Bhagat) IAS**  
**Commissioner/Secretary to Government**  
**Animal/Sheep Husbandry Department**

Dated:- 20 . 09. 2017

No:- ASH/ Adm/ 63/2017

Copy to the:-

1. Director Animal Husbandry Department, Jammu.
2. Director, Archives, Archeology & Museums J&K, Srinagar.
3. Special Assistant to Hon'ble Minister of State, Animal/Sheep Husbandry & Fisheries Department for kind information of the HMOS.
4. Addl. Pvt. Secretary to Hon'ble Minister, Animal/Sheep Husbandry & Fisheries Department for kind information of the Hon'ble Minister.
5. Pvt. Secretary to Commissioner/Secretary to Government, Animal/Sheep Husbandry Department for kind information of Commissioner Secretary
6. Concerned Treasury Officer.
7. In charge Website, ASH, Department
8. Govt. Order file w.2.s.c

  
**(Seema Bhasin) KAS**  
**Financial Advisor & CAO**  
**Animal/Sheep Husbandry Department**

20/9/17